

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 6 1987
Returned to applicant for correction..... DEC 14 1987
Corrected application filed.....
Map filed..... MAR 11 1976 under 29911

The applicant Philip J. and Edith Jones
10755 Schurz Highway, of Fallon
Street and No. or P.O. Box No. City or Town
Nevada 89406
State and Zip Code No.
hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well #2
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NW¼ X NE¼ X SW¼ of Section 18
Describe as being within a 40-acre subdivision of public
T.17N., R.29E., M.D.B.&M. or at a point from which the center corner of Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
18 bears N.78° 23'30" E., a distance of 904.12 feet.
6. Place of use Lots 2, and the X NE¼ X SW¼ of Section 18, T.17N., R.29E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
or at a point from which the center corner of Section 18 bears N. 78° 23'30" E.,
a distance of 904.12 feet
7. Use will begin about 1/1/ and end about 12/31/ of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
A pipeline will be installed from the well head
specifications of your diversion or storage works.) control valve to the treating equipment located
State manner in which water is to be diverted, i.e. diversion structure, ditches and
in the equipment building approximately 150 feet to the north of the well.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works completed (\$ 4,000.00)

10. Estimated time required to construct works.....completed Approximately 3 Days.
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
50,000 gal/24 hours., 365 days a year.
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By.....s/Philip J. Jones
10755 Schurz Highway
Fallon, Nevada 89406
Compared.....bc/bk
Protested.....4/15/88 by TCID W/D 11/17/94

DENIAL.....OF STATE ENGINEER

~~XX~~
~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following~~
~~conditions and conditions.~~
This application is hereby denied on the grounds that its approval would threaten to prove to be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....
Proof of completion of work shall be filed on or before.....
Application of water to beneficial use shall be made on or before.....
Proof of the application of water to beneficial use shall be filed on or before.....
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed..... office, this..... 20th..... day of..... February.....
Cultural map filed..... A.D. 19..... 2002
Certificate No..... Issued.....

Hugh Ricci, P.E.
State Engineer